

REGULAR MEETING – MONDAY, DECEMBER 15, 2008  
PLAZA CONFERENCE ROOM AT CITY HALL – 500 CASTRO STREET  
6:30 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**

**Committee Members:** Margaret Abe-Koga, Ronit Bryant and Chair Jac Siegel.

3. **ORAL COMMUNICATIONS FROM THE PUBLIC**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the agenda. Speakers are limited to three minutes. State law prohibits the Committee from acting on nonagenda items.

4. **MINUTES APPROVAL—None.**

5. **NEW BUSINESS**

5.1 **ENVIRONMENTAL SUSTAINABILITY ACTION PLAN**

**Overview:**

City staff conducted preliminary feasibility and cost analysis of the 19 recommendations specified by the Committee during the November 12, 2008 meeting. Based on that analysis, staff developed a draft Environmental Sustainability Action Plan for the Committee to review and consider forwarding to the City Council for possible implementation.

**Recommendation:**

The Council Environmental Sustainability Committee will discuss the analysis of the 19 recommendations and review and refine the draft Environmental Sustainability Action Plan and refer it to the City Council.

## **5.2 POTENTIAL ENVIRONMENTAL SUSTAINABILITY EVALUATION TEMPLATE**

### **Overview:**

City staff conducted a feasibility and cost analysis of Task Force Recommendation 4-8 (Provide Accessible Recycling Bins in Public Places and Businesses) using the draft project evaluation template proposed by the Council Environmental Sustainability Committee.

### **Recommendation:**

Use the proposed evaluation template only for selected items requiring in-depth analysis, and use a shorter, less structured evaluation template for the rest of the recommendations.

## **6. COMMITTEE/STAFF COMMENTS, QUESTIONS AND REPORTS**

No action will be taken on any questions raised by the Committee at this time.

## **7. ADJOURNMENT**

SPA/7/PWK  
916-12-15-08A-E^

## AGENDAS FOR BOARDS, COMMISSIONS AND COMMITTEES

- The specific location of each meeting is noted on the notice and agenda for each meeting which is posted at least 72 hours in advance of the meeting. Special meetings may be called as necessary by the Committee Chair and noticed at least 24 hours in advance of the meeting.
- Questions and comments regarding the agenda may be directed to the Transportation, Property and Policy Division of the Public Works Department at (650) 903-6311.
- Interested persons may review the agenda and staff reports at the Public Works Department counter beginning at 4:00 p.m. the Friday evening before each regular meeting. A copy can be mailed to you upon request. Staff reports are also available during each meeting.
- **SPECIAL NOTICE—Reference: Americans with Disabilities Act, 1990**  
Anyone who is planning to attend a meeting who is visually or hearing-impaired or has any disability that needs special assistance should call the Public Works Department at (650) 903-6311 48 hours in advance of the meeting to arrange for assistance. Upon request by a person with a disability, agendas and writings distributed during the meeting that are public records will be made available in the appropriate alternative format.
- The Board, Commission or Committee may take action on any matter noticed herein in any manner deemed appropriate by the Board, Commission or Committee. Their consideration of the matters noticed herein is not limited by the recommendations indicated herein.
- **SPECIAL NOTICE**—Any writings or documents provided to a majority of the Council Environmental Sustainability Committee regarding any item on this agenda will be made available for public inspection in the Public Works Department, located at 500 Castro Street, during normal business hours and at the meeting location noted on the agenda during the meeting.

## ADDRESSING THE BOARD, COMMISSION OR COMMITTEE

- Interested persons are entitled to speak on any item on the agenda and should make their interest known to the Chair.
- Anyone wishing to address the Board, Commission or Committee on a nonagenda item may do so during the "Oral Communications" part of the agenda.